



And this gospel of the **kingdom**  
will be *preached* in all the **world**.  
MATTHEW 24:14

## Union With God: Part II

Pastor Sherwyn Tryon

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### Summary

It is time to change our mind and our perspective on the way we think and about who we are in God. It's going to take an eternity to unveil who God really is and then even when that's complete, we still won't know Him in His fullness! Revelation must become a lifestyle. We have to go beyond what we've always heard and learned in the past and break down walls to increase our capacity to experience God fully. We can never discover ourselves truthfully from the place of Adam's fall. Jesus didn't just come to fix up a situation. He came to restore a relationship that was lost. God is the most purposeful being. Every minute detail is planned with God. Before time began, He knew you and He had a plan for you. Everything else that was made was made with us in mind. You're not a sinner saved by grace. You were a sinner saved by grace. The first thing God created was two dimensions; an eternal dimension or an invisible dimension and a visible dimension. You weren't made for the dimensions, the dimensions were made for you. Heaven is God's throne and earth is His footstool and He possesses these dimensions. The dimension of the natural cannot be possessed by God fully in terms of how this dimension works. It is a dimension of the five senses; and God cannot be seen with the natural eye. For God to possess this natural dimension He has to create an image of Himself that could be seen. We were released to be His image-bearers here on the earth. We were created exactly in His image and likeness. It's takes discovery. Even Jesus had to discover who He was. His greatness must not be separate from you. Everything He is, He wants us to be. We must get over materialism. You can never have the gifts of God without the giver. We've been so focused on our need rather than our union! The true gospel is Christ in you. All those things are temporal. We need to focus on the things that are eternal.

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- A. It's Time to Change our Mind, our Perspective and the Way We Think
    - a. About who we are in God.
    - b. About ourselves.
    - c. About God.
  
  - B. It's Going to Take an Eternity of Eternities to Unveil Who God Is
    - a. Even when that's complete, we still won't know Him in His fullness.
    - b. Revelation must become a lifestyle.
      - i. We need to expect to get to know Him more and more and more. It will be an eternal thing to get to know God.
    - c. The adventure of discovering who God is will always get more surprising.

## Union With God: Part II

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- i. It's impossible for it to be an adventure discovering who God is without it being an adventure discovering who you are and who God made you to be. It goes against all religion. Who God has made you. How He made you. His intentions when He made you.
- C. We Have to go Beyond What We've Always Heard and Learned in the Past
  - a. We need to begin to encounter a God that is so big, so wide and so deep, that we put aside the intellectual walls that surround us.
    - i. They keep us captive.
    - ii. There is no amount of intellectualism that can explain God.
    - iii. It blocks us from increasing our capacity to experience God fully.
  - b. Our knowledge and revelation is the cornerstone of this adventure that we have with God.
    - i. Knowledge in the natural and intellectualism can never take us to the place that God wants us to go.
    - ii. That knowledge is limited and it's not eternal. It is self-absorbed.
  - c. You have to be like a child in the kingdom.
    - i. For us to get deep revelation, we have to be careful that our intellectualism and knowledge are not the 12 foot walls that guard Jerusalem.
    - ii. We must allow those walls to be continually broken and re-built consistently. We need to approach God with that perspective in mind. Be prepared to lose some of those walls.
    - iii. His wisdom is ever increasing. We are in a process of discovering.
    - iv. Do not lose your thinking and thoughts outside of the Word of God. We don't accept things that aren't biblical. We do have biblical thoughts and structures that come from interpretation that might have been good for yesterday or it might have been given with a lack of knowledge.
- D. A Major False Biblical Structure That We've Had Is Approaching God From the Fall or From Adam
  - a. You can't discover yourself truthfully from that place.
    - i. That becomes a structure of who you are. You are fallen. If you approach Him from an eternal perspective then the structure becomes larger.
  - b. We no longer look from a fallen state when we have an eternal perspective of Jesus.
    - i. Jesus was in the garden before Adam was ever there and before Adam ever sinned. He is the Tree of Life.
    - ii. The greatest association we have with Adam is sin.
  - c. If you ever want to grow with God, we Have to transcend from the state of being fallen.
    - i. Jesus didn't just come onto the scene to fix you up.
    - ii. He came to seek and save that which was lost.
    - iii. He came to restore a relationship that was lost. What was lost was a relationship before sin. What relationship did I have with God before I sinned? When you can do that, you are coming out from that structure. You are beginning to understand the God that you serve.
    - iv. He came to this earth to restore. Restoration is a bringing back. You can't go back to a relationship that you never had. You must have previously had a relationship to be restored.

## Union With God: Part II

Pastor Sherwyn Tryon  
November 17, 2013

- E. If We Don't Understand Genesis 1, Everything Is Not What It Needs To Be
  - a. God didn't make me because He just felt; He had nothing to do that day!
  - b. God is the most purposeful being!
    - i. Every minute detail is planned with God.
    - ii. When God said "let there be man"; it wasn't His first thought. It wasn't the first thing He created.
    - iii. Before time began, He knew you, He had a plan for you.
    - iv. Everything else that was made was made with you in mind! Everything else that exists was made with you in mind.
    - v. He plans the end from the beginning. There is nothing that God does without an end in mind.
  
- F. The God We Serve Comes From Our Minds
  - a. You have to change the way you think so that you can serve the true God!
  - b. He's changing our minds and the way we think so that we can know Him!
  - c. Having a sin consciousness is a wall that stops you from experiencing the fullness of who God is and who you are.
  - d. You have to break those walls. You break them with revelation. God is giving a revelation of Himself, to you, for you, so you can be who He's called you to be.
  
- G. We Have to See Ourselves Differently
  - a. You're not a sinner saved by grace. You were a sinner. You were saved by grace.
  - b. If you're a sinner, you can't be in union with God. Sin can't be found in Him. We're in Him and He's in us. You can't be in God if you're a sinner.
  - c. Why are you focused on your sinful nature and character? It's your mind. That's how you see yourself.
  - d. We need to see an eternal perspective in ourselves and in others. What God sees. We are limited in our thinking.
  
- H. The First Thing God Created Was Two Dimensions
  - a. The heavens and the earth. God released those first into time. An eternal dimension/an invisible dimension and a visible dimension.
  - b. You weren't made for the dimensions, the dimensions were made for you. You weren't made for earth; earth was made for you. (same with heavens)
  - c. God possesses it all.
  - d. The heavens are not the home of God. Heaven is the throne of God.
  - e. Heaven is His throne and earth is His footstool and He possesses these dimensions.
  - f. The dimension of the natural cannot be possessed by God fully in terms of how this dimension works. It's by what you see and God cannot be seen. He can't possess this dimension. A seen, touch, feel dimension.
  - g. The heavens is an unseen dimension – the vault. It holds all of God all the things of God. Everything is contained in this spiritual dimension. It has to be released into this natural dimension for it to be seen.
  - h. For God to possess this natural dimension He has to create an image of Himself that can be seen. In the eternal perspective of God He doesn't want to possess these dimensions by Himself. Why? He's a relational God. There is a relationship between natural and eternal. Between the trinity. They are in union but distinctively different. The difference is for

## Union With God: Part II

Pastor Sherwyn Tryon  
November 17, 2013

- relationship. You can't have a relationship with yourself. God wants those dimensions to be in relationship with each other.
- i. He creates all of this and on the 6th day he creates a being that will be a go between, between these dimensions; that will make this dimension look like this dimension. In union with each other. You don't lose who you are by being in union with God.
  - j. This earth must be a reflection of heaven, just like we need to be a reflection of God.
  - k. He creates everything and says I can't possess that dimension fully and make it what it needs to be, so I need to release an exact replica of my kind so that I can fully express myself. He can only do it through you and me. We are image bearers. To be Him on the earth.
  - l. God never did that after sin. He had that plan before you sinned. Come out of that description of yourself.
- I. He Released Us To Be His Image Bearers Here on the Earth
- a. You disobeyed through Adam. It brought a gulf. Now you're not bearing the image of God.
  - b. He sent Jesus to forgive you of your sins which was disobedience so that you can be that image-bearer of God again!
  - c. Jesus didn't just come to forgive you of your sins! It was much greater than that! It was for a purpose. To seek and to save that which was lost.
  - d. What was lost? Being the exact replica of God on the earth.
  - e. I am an image bearer of God. I am a container of the presence of God. God is in me.
    - i. Not 99% of God. That's how we've thought.
    - ii. If we had a revelation that the full God is in you. I am the exact replica. I am the image of God. We can't understand it.
    - iii. We are fully God. Fully His picture. Fully His replica. Did He say 50% of His image? No. Fully in His image.
    - iv. If you believe that, take a look at yourself. Not only in looks but in kind!
  - f. He creates this image of Himself and puts it on the earth. To have influence and authority on the earth! To be just like the eternal environment of God. What a job has given us! To be that and to do that! To do the purposes of God on the earth!
  - g. We are covering ourselves. We can't be this image! We are shading ourselves with our thoughts! With our expectations! It's that religious mentality.
    - i. Our thoughts are surrounding us and blocking us off from who we really are.
    - ii. We have to unveil our thoughts. Take them back and fill those with what is true. With the Word of God.
    - iii. Looking into a mirror (the Word) of who you really are. By looking you are changed into that image and then it becomes demonstrated in the earth.
    - iv. It takes discovery.
- J. Jesus Had To Discover Himself
- a. He didn't know who He really was. He didn't know He was God.
  - b. The bible says He grew in wisdom and in stature.
  - c. Why do you think He went to the mountain to consult with two people who had divine endings? Two people did it before Him so He went to discover.
  - d. He had to discover who He was. He almost got Himself stoned when He started saying that He was God.

## Union With God: Part II

Pastor Sherwyn Tryon  
November 17, 2013

- e. Did you ever hear Jesus say, "it's not really for now"? Or one day.. Jesus said now is the time. He heals everyone.
  - f. We investigate the end and then put a time to it. We intellectualize it.
  - g. Jesus pulls in the future. He comes in and invades time. He's eternal. He created time. Time was created for Him and for you. So you can do it today or tomorrow. The choice is mine when I have it. The God who controls time is in me, I'm one with Him.
- K. Jesus Wants to Unveil Himself
- a. They were looking for the Messiah. This Jesus who was supposed to be the Messiah goes and dies just like everyone else. They were too unlimited for the unveil just like we are today.
  - b. He begins to break bread with them. It symbolizes how he has to die.
  - c. He disappears. Not from them, but in them. Because the distance between the table is too far a distance. He disappeared in them. I was with you but will be in you. They suddenly realize that was Jesus; that was the Messiah. They run to Jerusalem and find the rest of the disciples. He's appearing.
  - d. And we don't want Him to appear in us? And through us? Christ in you, the hope of glory. To have that personal relationship with God the Father. You are praying to the one that's in you.
- L. The Things We Value and Worship in God, He Wants to Put In Us
- a. His greatness mustn't be separate from you.
  - b. We must live in the spirit. Live in the dimension of God where he brings heaven and earth together in you. He's doing it through you. Call in heaven come now in Jesus name. "Thy kingdom come, thy will be done on earth as it is in heaven." You are talking as God.
  - c. You are not separate from Him, yet distinct. It's for that relationship that He wants with you.
- M. We Must Get Over Materialism
- a. You can never have the gifts of God without the giver.
  - b. We've been so focused on our need rather than our union!
  - c. The true gospel is Christ in you. All those things are temporal. Focus on the things that are eternal.
  - d. Are you serving Him because of things? No. We want God. We want that relationship with Him. I'm doing it because I love Him. He made me for such a time as this. He made me to reflect His image.
  - e. The more of us on the earth the better! No competition! The more the merrier! The more that God is expressing Himself on the earth! God wants increase! So God can have more reflection!

### Scripture References:

- 2 Corinthians 5:16-21
- John 14-16
- Luke 4:18
- Colossians 1:27