



And this gospel of the **kingdom**  
will be *preached* in all the **world**.  
MATTHEW 24:14

## Union With God: Part IV

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### Summary

The main purpose of salvation is not for heaven. The purpose of salvation is for union with God; to bring us back to God. We need to begin to ask ourselves why we say the things that we say. We need to look at the things we say and ask ourselves, “Did Jesus say that? Did Jesus do that?” We have got to get HOW and WHY do we do what we do. Why do we say things like, “I call forth” like everything is so far away? It religious. What is the motivation? What are we doing to get something done? So why did we get saved? Was it just to forgive us of our sins? Was it just so that we could go to heaven? Eternal life is different from everlasting life. We are waiting for a day; a time in the future to experience God like we need. He has come to give us eternal life. It is past, present, future and beyond. Eternity has no beginning and no end. The life that you’ve been given is uncontainable. It’s the life of God Himself. But we found it necessary to contain Zoë life for the future only; Instead of taking everything that he gave. True salvation is when God forgives you of your sins and you don’t have a sin problem now; not just in heaven. He says He remembers your sins no more as far as the east is from the west. We need to begin to understand who we are. Our mentality is that we’re not quite ready; that we’re not yet where we need to be. God doesn’t look at you like that. We actually think that we can see ourselves better than God and that we can describe ourselves better than God. Sin should be the last thing that we’re thinking about. When you think about who you are and how you describe yourself, your start should never be the garden when you sinned. You started before the world began. He had a plan for your life before the foundations of your world. We can’t go beyond the way we think. We have to get to that place to lay it down. If it doesn’t make logical sense, we just have to get to the place that if God said it, I’m tired of fighting this thing. We can’t fight against Him; against His goodness. We have to be conscious of our union with God. When we do that we can’t help but pray differently. We’ve been too far away. All the resources are in Him and He’s given it to us. We have to declare it and release it.

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- A. The Main Purpose of Salvation is Not For Heaven
    - a. Our salvation is not for the purpose of going to heaven only. That’s not why you were made; to go to heaven. Jesus didn’t just come to take us all to heaven; otherwise we would all be there.
    - b. God sent His son, Jesus for a purpose. The purpose of salvation is for union with God; to bring us back to God.
  - B. We Need To Read Our Bible Again and See How Jesus Did Things and What He Said
    - a. Begin to hear how the apostles did things and what they said.

- b. You'll begin to laugh at yourself. The way you speak, declare and things we say. Ask yourself, these things that I say "did Jesus say that?" The things you do, ask yourself, "did Jesus and the apostles do that?"
- C. We Are Discovering a New Journey and a New Way of Seeing Things and Doing Things
  - a. We need to look at this thing and say, "God, how are you pulling us all together?"
  - b. There are many questions to be asked. God is just opening it up and opening it up and God is actually putting it together.
  - c. In light of who we've always been and seen ourselves, there are some questions that we need to ask ourselves.
- D. Why Did I Get Saved?
  - a. We've used some scriptures to create a meaning. So that Jesus would forgive me of my sins, so that I could go to heaven or have eternal life. Those are the main reasons.
  - b. So what is eternal life? Eternal life is different to everlasting life. People when they say eternal life actually mean everlasting life; meaning the future. That is not true salvation.
  - c. True salvation is when God forgives you of your sins and you don't have a sin problem NOW. Not just in heaven. He says He remembers your sins no more as far as the east is from the west.
  - d. Sin is not our problem anymore. We have been made the righteousness of God. I can never be a sinner anymore.
  - e. The bible says I am a brand new creature. So what am I going to do when I get to heaven? Am I becoming more brand new when I go to heaven? I'm not getting more brand new than I am now. You're not going to sin in heaven. You're saying we're perfect now?
  - f. Have you found a scripture in the bible that says I've forgiven you of your sins but you still have a sin problem? There's no problem. Just like when you don't sin in heaven one day. Sin is not your problem.
  - g. Before Moses came and the law was given, sin was not sinful. The knowledge of sin made it sinful. Where there is much sin, there is even much more grace. No sin problem. Paul even began to say things like "even when I sin, it's not me who sinning. It's this body of mine." He began to view things very differently; deeper into God and into eternity. Christ has redeemed you from the curse of the law.
- E. Jesus Was Sent to Give Us Eternal Life
  - a. We are waiting for a day; a time in the future to experience God like we need. He has come to give us eternal life. It is past, present, future and beyond. Eternity has no beginning and no end.
  - b. The life that you've been given is uncontainable. You can't box it or put parameters around it. It's the life of God Himself. But we found it necessary to contain zoe life for the future only. It's only from heaven to eternity. In our limited capacity and thinking. Instead of taking everything that he gave.
- F. We Need to Begin to Understand Who We Are
  - a. Our mentality is that we're not quite ready. We're not yet where we need to be. God not only put us in a position to be launched; one day. God doesn't look at you like that.
  - b. You actually think you can see better than God and can describe yourself as better than God. He never said once in His word that we can't have enough. Only we can tell ourselves

- that. He says that He is able to do exceedingly abundantly. We think we can tell God what that actually means.
- G. We Can't Go Beyond the Way We Think
- We get locked up in these parameters of thinking.
  - We have to get to that place to lay it down. If it doesn't make logical sense, we just have to get to the place that if God said it, I'm tired of fighting this thing. Who loves to fight against God? We can't fight against Him; against His goodness.
- H. Sin Should Be The Last Thing That We're Thinking About
- When you think about who you are and how you describe yourself, your start should never be the garden when you sinned.
  - If you've given your life to Jesus and He's given you eternal life, how can you start in the middle?
  - You started before the world began. He had a plan for your life before the foundations of your world. Jesus came to give you back your start; to take you back to where you began; to connect you back to God. We got saved with this sin mentality but we've got to get out of it.
  - It's always about you, what you have to do to get results from a far and reluctant God. What is wrong with you?
  - If you've been brought back, taken back. What's stopping it? There is some game that's been played. If He's the most purposeful God then why is He playing games?
  - Religion has made me comfortable and I like it.
- I. Why Do We Say The Things We Say?
- Why do we say things like, "I call forth" like everything is so far away? It religious. Some of those things are vain babblings.
  - Do we need to pray as children of God? Yes we do. Have we manifesting everything that God has given us yet? No. Do we have a devil that is fighting us? Yes.
  - We have got to get HOW and WHY do we do what we do.
  - Why do we say, money cometh in Jesus name? Why do we have to scream the whole night? There is nothing wrong with it. Why do you do it all not? Not that it's wrong to do it. We are trying to manufacture something. We are trying to break something. We are trying to do something. We are trying to break through. What are you trying to do?
  - Now I know more. If God said He'll never leave us and never forsake us, then why are we asking Him to be with us?
  - Do we think that like Jesus, we need to pray all night until we're bleeding drops of blood? Do you think Jesus had to scream all night? Is there any amount of screaming until you bleed? We think we have to scream a lot. It was the intensity within the man.
  - It's this picture we have of God. It's like we're trying to wake God up.
  - What is the motivation? What are you doing to get something done? He can hear you in one sentence the same as he can hear you all night.
  - It's not how as much as it's why you do it.
- J. We Have To Be Conscious of Our Union With God
- When we do that we can't help but pray differently.
  - We've been too far away. All the resources are in Him and He's given it to me. I have to declare it and release it.

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- c. He's not a respecter of persons. No one has more union with God than another. We just have to believe the same. Do it the way God wants us to do it. You are doing it from a place of union with God.
- d. Colossians 1 – 2 – It's not about salvation; it's about union. God wants you back to Himself. To live from Him. To live from the throne room with God because that's where we are seated!
- e. God wants everything one. Heaven to touch earth. How are we bringing His will to earth? Speak like Him! Be done! Health, be done. Finances, be done. You want heaven to invade earth.

### **Scripture References:**

- Colossians 1 & 2
- 2 Corinthians 5:17
- Romans 7:17
- Hebrews 13:5
- Acts 10:34
- Psalm 103:12