

And this gospel of the **kingdom**will be preached in all the **world.**MATTHEW 24:14

# One with Christ Part II

Pastor Sherwyn Tryon January 12, 2014

## Summary

There is good news about your salvation. The good news that the Apostle Paul is speaking about in Colossians chapter one is about a redemption that must take place in our lives, not just about heaven. We have been redeemed from the curse of the law which is sin, sickness, disease, poverty and lack. We cannot take a scientific approach to Christianity. It is not something that can be worked out in our minds that makes sense. We are trying to approach an eternal God with a scientific mentality. The message of union is what is going to bring everyone together. We have to access all that God has given to us. It's in our minds; not knowing whether or not we have access. The problem is not the access, it's the squander of the resources. You can never out take what the Father has. In Ephesians chapter one, it speaks about the dispensation of the fullness of times. The church age that we find ourselves in, we are right on the brink of the fullness of times. The word dispensation translated as an administration. This church age requires an administration for this church age to be successful. The administration required for this fullness of times is union; its unity and oneness. All things gathered into Christ, both in heaven and on earth. In Colossians 1:27 it speaks about "Christ in you, the hope of glory." We have misunderstood what "glory" really means. Glory means manifestation. The truest glory is the manifestation of the Word of God in us! We need to change the way that we think. Our provision is not far off. We pray as though we are "calling it forth" from a far off place. If you're in union with God and your provision is in God, then you're in union with your provision. Asking in His name means asking in union with the name of Jesus. Your mentality either alienates you or draws you near. My God is not just a God in heaven, but He is in me. Are you praying with a sense of releasing? It's our mentality. When people see us, they should be able to see Jesus. His appearing is in His saints; His Word being manifested in our lives! In our circumstances, in relationships, in finances and in health! God has already done everything for us and released it to us. He has given us all things that pertain unto life and godliness. What are you waiting for? Come into union and experience it! Call forth the things that be not as though they were!

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- A. The Gospel of Our Salvation Colossians 1:17-21
  - a. There is good news about your salvation.
  - b. The word of truth that he is speaking about is not your salvation.
  - c. Your salvation brings about good news, which is what he is speaking about.
  - d. The good news about your salvation is about a redemption that must take place in your life, not just about heaven.
    - i. There is a redeeming process! Salvation is a means to an end and the end is not heaven.
    - ii. It's about what God is doing in YOU and through us. There is a conforming to the image of Jesus Christ.

- iii. We are redeemed from the curse of the law. The curse is sin, sickness, disease, poverty and lack. We are redeemed from these things. In the past we have waited for a day in heaven. Heaven has this picture of no sickness, disease, poverty and lack.
- iv. It makes us feel as though we are biding our time here on earth. He says that the Father is sitting up there waiting for His enemies to become OUR footstool.
- v. The last enemy is death. He is waiting for this enemy of death, to become our footstool!
- vi. There is a group of people who must eventually walk into a place and dimension and overcome death!
- vii. Jesus never spoke about a day as if it's in the future only.

## B. We Cannot Take A Scientific Approach to Christianity

- a. We can't work it out in our minds.
- b. Jubilee used to be every 50 years.
  - i. Jesus gets up in the synagogue and says "The spirit of the Lord is upon me.."
  - ii. This was His message; "don't wait for Jubilee to come, I am Your Jubilee."
  - iii. That which is to come, came already because it's in Christ.
  - iv. We are in Him and He is in us. Everything is in Him the eternal and temporal, us, tomorrow, yesterday, health, finances, etc. It's all in Jesus. We are one with Him.
  - v. By implication then, all your needs, desires, etc. are in Him and you don't have to wait for a day because you have a person.
- c. Scientifically it can't be worked out. It's spiritual. Take it for what it is.
- d. We are trying to approach an eternal God with a scientific mentality.
- e. The message of union is what is going to bring everyone together. It's all about access today.
- f. The message we're preaching today is about opening up doors.
- g. We have to access all that God has given to us. What makes you an alien is not having access. It's in our minds. Not knowing whether or not we have access. The problem is not the access, it's the squander of the resources. You can never out take what the Father has.

## C. The Dispensation of the Fullness of Times - Ephesians 1:10-12

- a. When is the fullness of times?
  - i. Jesus was talking about the fullness of times.
  - ii. In the fullness of time Christ came.
  - iii. Christ came in the beginning of the end.
  - iv. Jesus said that there is an anti-Christ and he's among you.
  - v. The church age that we find ourselves in, we are right on the brink of the fullness of times.
- b. What does the word dispensation mean?
  - i. We have looked at it as periods of time.
  - ii. It's translated as an "administration".
  - iii. Every business requires an administration for it to be successful. Without it you can't run a business.
  - iv. Every business has a different administration. A supermarket's administration can't be the same as an engineering administration.
  - v. This church age requires an administration for this church age to be successful.

- vi. The administration required for this fullness of times is "He might gather together in one, all things in Christ. Both which are in heaven and on earth, in Him".
- vii. The administration for today is union; its unity and oneness. Heaven and earth have come, in Christ, to us.
- viii. He says, "Christ in you, the hope of glory." What is glory? Manifestation. We have misunderstood glory. The truest glory is the manifestation of the Word of God in you!
- ix. This administration that we are living in; we can't wait for things to come.
- x. We are redeemed from the curse. We don't own that anymore. God cannot unite Himself with anything of the curse. Why are we accepting the curse to be united with us?
- xi. You are healing, you don't have healing. God doesn't just have love; He is love. The bible says that Jesus became sin so that we might be made the righteousness of God. You don't just have righteousness, you are righteousness. So if He took your sin and became your sin, He came into union with your sin so that you could come into union with His righteousness. That's the great exchange. You are the righteousness of God. People don't walk around saying, "I have sickness." People say, "I am sick". Why don't you say, "I am healing, I am health, I am redeemed". We think we just have it. But you are it. You are redeemed. You can't separate it.

# D. Our Provision Is Not Far Off

- a. Even the faith movement has made us feel as though our provision is far off.
- b. We are "calling it forth".
- c. The word "ask" in the bible means "demand".
- d. If you're in union with God and your provision is in God, then you're in union with your provision. Asking in His name; in union with the name of Jesus. Jesus is the I Am. Whatsoever you ask in union with "I Am" it shall be done. How do you demand it? Speak "health be!"
- e. Your mentality either alienates you or draws you near. My God is not just a God in heaven, but He is in me. I speak from a place of union.
- f. Are you praying with a sense of releasing? It's your mentality. You've come into union with God because of the way you think.
- g. We need to change the way we speak and pray. Jesus when He was teaching them to pray, they weren't asking the Father. He said, "Thy Kingdom come".
- h. Union requires you to speak from the first person. You've got the mind of God so that you may instruct Him.
- i. How do you instruct God? In union with Him, you say, "I declare You said it and it's done!" That's what will cause the manifestation that we're looking for as a church.

#### E. We Can Never Be God

- a. If you see me, do you see God?
- b. Didn't Jesus say that? He said if you've seen me, you've seen the Father.
- c. How come we aren't comfortable with saying that? If He is in us, and we are in Him, and we are in union, then how come we can't say, "If you've seen me, you've seen Jesus?"
- d. We are we afraid to say that? The only fear is the view of yourself. You don't see yourself as perfect or weak. God said, "be thou perfect as I am perfect".

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- e. 1 Corinthians 6:17 says, "He that is one with God is one spirit with Him." You and God are the same spirit. The same spirit that God is, is the same spirit that you are.
- f. Ephesians 2 says that we are seated together with Him in heavenly places. You are in heaven now. Why do you still want to go to heaven? This whole idea of going up to heaven in your flesh is more important than you being in heaven now spiritually. We have to get out of the natural! That which is spiritually is more real than what you see!
- g. The Jesus that the disciples and people saw is the same Jesus that's in heaven. There is a man in heaven.
- h. Why are we waiting for a day to see Him when He appears? Because He's in heaven; separate from you. But He's in you!
- i. The more you look to see Him in the spirit, to have a relationship with Him in the spirit, there will be a manifestation of Him which is the Word. When you get healed, you will see that Word; visibly.
- j. His appearing is in His saints; His Word being manifested in our lives! In our circumstances, in relationships, in finances and in health!
- k. What's more real to you? The seeing of Christ spiritually or with your naked eye? The Bible says that the things that can be seen are not as important as the things that can't be seen.
- I. You must get more excited when you get healed, because you're seeing Him! What are you looking for? You're looking for the wrong things. That's why we don't have the manifestation of God in our lives today.

## F. It's Time to Change

- a. God has done all things already. God is sitting with Him arms folded. God has already done everything for us and released it to us. He has given us all things that pertain unto life and godliness.
- b. What are you waiting for? Come into union and experience it! Call forth the things that be not as though they were!

## **Scripture References:**

- Colossians 1:17-21
- Ephesians 1:10-12
- 2 Corinthians 5:21
- 1 Corinthians 1:30
- 2 Peter 1:4
- John 17:21
- Ephesians 2:5
- 1 Corinthians 6:17
- Ephesians 2
- 1 John 2:1-6
- 1 John 4:17