



And this gospel of the **kingdom**
will be *preached* in all the **world**.
MATTHEW 24:14

The Fathering Anointing

Pastor Sherwyn Tryon
Sunday, June 16, 2013

Summary

The greatest need a child has is for a father, whether natural or spiritual, to be resourceful and propel them into their purpose and destiny. A father helps a child recognize who they are, what they are made of and where they need to go to. Fathers are to navigate life together with their children and unfold God's destiny with them. Fathers are to teach their children the ways of God and how God does things. The covering of a father brings structure to family and in submitting to that structure there's great release. When a child can recognize a spiritual father in their life, it brings them to a place where they can commit to a local church body.

A. God Our Father

- a. Jesus' death was for a purpose. It was for God to gather us up into Him and for us to understand God as Father and experience revelation and wisdom and for us to understand things. (Ephesians 1, Romans 5:8)
- b. We are God's inheritance. We are valuable to God.
- c. We have a far away understanding of who God is as our Father because we are so focused on our neediness and sinfulness.
- d. It's only through a righteousness mentality that you understand how precious you are to God; we are God's glory. (Ephesians 1:12, 2:6)

B. Role of a Father

- a. We all want to be the Solomon's of this world. No peace in Israel like there was in the reign and rule of King Solomon. He was the wisest and richest.
- b. Joshua was a type of Christ; his name means Yeshua, deliverer.
- c. Both Solomon and Joshua, in terms of being fathers, did a disservice to Israel.
- d. A true father releases his children into their purpose and destiny.
- e. Role of a father is to help a child recognize who they are, what they are made of and where they need to go to.
- f. Up to a stage in a child's life, they need protection from their father.
- g. The greatest need a child has is for a father to be resourceful and propel them into their purpose and destiny.
- h. Fathers are to navigate life and unfold God's destiny together with their children.

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- i. We boast about our children when they've accomplished things in the natural. Have you taught and boasted about your children knowing scriptures in the Bible? Or when your child wants to tithe?
- j. David and Moses instilled the purpose and destiny God had for their children.
- k. The generation after Joshua, who saw the acts of God, didn't remember what God had done for them and neither knew God Himself. (Joshua 24:15, Psalm 103:7)
- l. Joshua lacked the ability to take the next generation and propel them into their purpose and destiny. (Judges 2:10)
- m. It's not so much about bringing our children to church as it is to instill the ways of God.
- n. David was a resourceful father, recognizing Solomon's purpose and destiny and propelling him into it. (1 Chronicles 28:5-6)
- o. After Solomon's reign, a united Israel became divided by his sons, Rehoboam and Jeroboam. (1 Kings 11-12) Solomon wasn't able to propel his children into their destiny and purpose.
- p. What is the Kingdom of God? (Matthew 6:33) It's His ways of doing. His righteousness is about Him being right. The most important thing we have to do as fathers is teach our children the ways of God and how God does things. If you can't teach your children the ways of God, it's in vain bringing them to church. (Proverbs 22:6)
- q. Desire to have a Moses spirit rather than a Joshua spirit. (Deuteronomy 8:18)
- r. Moses taught his children the ways of God. What are we teaching our children?

C. We Are A Church Family

- a. We must be committed to our church family because it's the ways of God. (Psalm 68:6)
- b. In family there's commitment, strength and trust.
- c. We must identify ourselves as the local church in _____. (Ephesus, Thessalonica, Corinthians, etc.)
- d. When we identify that we are one big church, we tend to do, go, unite with whomever we want. That spirit brings division and pride.
- e. God puts us together to challenge one another. There's structure, leaders, teachers.
- f. When we want to go out and do our own thing, we use the term "ministry" to release ourselves. Hebrews 10:25 is not talking about the church as a whole; it's talking about the church in Ephesus.

D. Spiritual Fathers

- a. There's many teachers telling you what to do, but there aren't many spiritual fathers. Spiritual fathers give power and release and anointing to your life. (1 Corinthians 4:15)
- b. When you can recognize a spiritual father in your life, it causes commitment.
- c. When you don't recognize a spiritual father in your life, there's no commitment and truly it's that you don't want commitment because it's not easy.
- d. A father brings structure. When you submit to structure there's great release.
- e. Absalom resisted his father and took the throne. (2 Samuel 15)
- f. David recognized Saul's anointing even though he wanted to kill him. (1 Samuel 24-2 Samuel 1)
- g. The greatest emotional and sexual abusers to children are fathers. Fathers are hurting from fathers, so fathers resist fathering and the fathering spirit.
- h. We need God to heal us. Children need to forgive their fathers so they can be healed and released.

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- i. In church, we have to free ourselves from the hurts we've experienced and submit to the fathering anointing so that we can be released.
- j. If you don't trust a spiritual father that God has put you under, why are you in church?
- k. We have to be vulnerable as children to God and to the structures of our church.
- l. We must be persistent when we want to speak with spiritual authority. (Luke 18:1-8, Matthew 15:22-28)

Scripture References:

- Ephesians 1
- Romans 5:8
- Ephesians 1:18
- Ephesians 1:12
- Ephesians 2:6
- Joshua 24:15
- Deuteronomy 8:18
- 1 Kings 11-12
- 1 Kings 2:2-3
- Psalm 103:7
- Judges 2:10
- 1 Chronicles 28:5-6
- Matthew 6:33
- Proverbs 22:6
- Psalm 68:6
- Hebrews 10:25
- 1 Corinthians 4:15
- 2 Samuel 15
- 1 Samuel 24-2 Samuel 1
- Luke 18:1-8
- Matthew 15:22-28
- Mark 14:35-36